



Name: _____

Address: _____

Home Phone: () _____ Cell Phone: () _____

E-mail Address: _____

Place of Employment: _____

TELL US ABOUT YOURSELF...

1. Please check areas in which you have training or experience:

- | | | |
|---|---|---|
| <input type="checkbox"/> Water Quality | <input type="checkbox"/> Green Building | <input type="checkbox"/> Water Conservation |
| <input type="checkbox"/> Bike/Ped/Transit | <input type="checkbox"/> Gardens/Horticulture | <input type="checkbox"/> Green Business Practices |
| <input type="checkbox"/> Land Use | <input type="checkbox"/> Youth Leadership | <input type="checkbox"/> Energy Conservation |
| <input type="checkbox"/> Reduce/Reuse/Recycle/Rot | <input type="checkbox"/> Other: _____ | |

2. Please list any environmental club / effort / community affiliations you may have:

3. Which of the following ways would you prefer to fulfill your hours of public service?

You may check more than one area. It is not guaranteed that your service will be in the areas you check.

- Writing articles on special interest topics
- Working with school groups on projects or as a guest speaker
- Working at events, staffing an educational booth
- Giving presentations to community groups and/or other organizations
- Working on current environmental projects of the County / City / local non-profits
- Water Watch Community Gardens Green Business program Other:

Do you have any other ideas or suggestions for volunteer work that would satisfy your public service

obligation? _____

4. Do you have a computer and access to the internet? Yes / No

I would like to be accepted into the Sustainable FloridiansSM Training Program. I agree to donate 35 (thirty-five) hours of volunteer service the first year after instruction, and 35 (thirty-five) hours per year to maintain an active Sustainable FloridiansSM status. I understand that this application does not guarantee acceptance.

Signature of Applicant: _____ Date: _____

Mail or drop off to: Monroe County Extension Services, Gato Bldg., 1100 Simonton Street, #2-260, Key West, FL 33040, with a check or money order for \$75 made payable to *UF/Monroe Extension Advisory Committee*.

For questions, contact: Alicia Betancourt at 305-453-8747, betancourt-alicia@monroecounty-fl.gov or Alison Higgins at 305-809-3726, ahiggins@cityofkeywest-fl.gov