

Monroe County Climate Change Advisory Committee Meeting

Meeting Minutes Feb 13, 2017

BOCC Meeting Room

Marathon Government Center

Marathon, FL 33050,

12:30 a.m. – 4:00 p.m.



- I. Review and Approval of Meeting Agenda and Nov. 17th and Jan 17th Minutes –Bob
 - a. Approved
- II. Public Comment
 - a. None
- III. Report on TO DO and ACTION items
 - a. Solar study- compare to existing systems (report from Lisa, see attached)
 - II> Lisa suggests that we recommend that all buildings be evaluated for solar, especially new buildings before plans are drawn. Lisa will send talking points and Rhonda will speak on item.
 - b. Bag Ban (Alison shared KW will support) bill will allow for coastal communities to ban bags- CCAC should consider supporting HB93 and SB162 or “home rule” Draft for April
- IV. Communications Plan – Bob
 - a. CCAC reviewed edits to plan and considered options for moving forward. Considerations include; asking Heather to weigh in on value, CRS points if plan communicates about flooding- include CRS coordinators in plan, review each section for the major items; science, outreach and action plan (10 point), consider ‘pollution’ to simplify message, we need to emphasize 1- opportunity for change, 2- less doom and 3- conversations
 - b. Opportunities include; MCTV videos about projects, green pages to link county with green certifications
 - c. CCAC to look at sections which are relevant to them, Find champions in the community
 - d. Alison to invite School Board to participate- discuss (Mindy and Highsmith?)
- V. Discuss our 2017 priorities--maybe would go more quickly with a copy of our 2016 priorities
- VI. Update on the Compact’s Regional CC Action Plan v. 2.0. Planning effort begins soon and should wrap up by Dec. for release that next Summit. Chris (Save for March)
- VII. New Business
 - a. Events- Save the data Climate Summit December 14-15 Broward County Convention Center

Appointed Members:

Bob Glazer (Chair) X
Michelle Robinson X
Lisa Kaul X
Vicki Boguszewski
(Vice Chair)

Ed Russo
Perry Johnston X
Chris Bergh
Michael Larson X

Shirley Gun X

Advisory members; TJ Patterson, Julie Cheon, Alison Higgins X

Staff / Office:

Commissioner Carruthers / BOCC Liaison
Alicia Betancourt / Extension Service- Staff Liaison X
Rhonda Haag / Sustainable Program Manager X
Pedro Mercado / County Attorney X
Michael Roberts / Growth Management

ADA ASSISTANCE: If you are a person with a disability who needs special accommodations in order to participate in this proceeding, please contact the County Administrator's Office, by phoning (305) 292-4441, between the hours of 8:30 a.m. - 5:00 p.m., no later than five (5) calendar days prior to the scheduled meeting; if you are hearing or voice impaired, call "711"